TIL. 1, 2. EPHESIANS. 881   
   
 AUTHORIZED VERSION. AUTHORIZED VERSION REVISED.   
   
 eth unto an holy temple in temple in the Lord: 224in whom atret.iis.   
 the Lord: ® in whom ye ye also are being builded together   
 for an are builded together an habitation of God in the   
   
 through the Spirit. Spirit.   
 III.) For this cause I III. 1 For this cause I Paul, \* the » ets xi-3s.   
 Paul, the prisoner of Jesus prisoner of Christ Jesus >in behalf & xxviii.17,   
 Christ for you Gentiles, of you the Gentiles, 2 if indeed ye Phil. Hib   
 2if ye have heard of the   
 2 Tim.i.8.& Phiiem.1, DGal. v.11. 2   
   
 the proper sense of the present should not   
 beretained. Both participle and verb imply fulness, dwells in, fills the Church: that   
 that the fitting together and the growing Church is constituted an holy Temple to   
 are still going on: and the only way which Him in raz Son,—is inhabited by Him in   
 we in English have to mark this so as to the ever present indwelling of the Hoty   
 avoid the chance of mistake, is by the Spirit. The attempt to soften away in   
 auxiliary verb substantive, and the parti- the Spirit into “ is against the   
 ciple. The bare present, ‘groweth,’ is in whole sense of the passage, in which not   
 danger of being mistaken for the abstract the present spiritual state of believers,   
 quality, and the temporal development is but their ultimate glorious completion is   
 thus lost sight of: whereas the other, in spoken of).   
 giving prominence to that temporal de- TI, 1—21.] Atw anp END OF THE   
 velopment, also necessarily implies the Cuurcu IN THE Spirit. And herein, the   
 ‘normal, perpetual, nature of revelation to it of the mystery of Christ,   
 the organic increase’) unto an holy temple through those ministers who wrought in   
 in the Lord (i.e. according to apostolic the Spirit: primarily, as regarded the   
 usage, and thesense of the whole passage, ‘in Ephesians, through himself. Thus first,   
 Christ.’ These “in whom,” —“in the Lord,” OF HIS OFFICE AS APOSTLE OF THE   
 “in whom,” —like the frequent repetitions GENTILES (1—13): secondly, under a form   
 of the name Christ in vv.12, 13, used by of a prayer for them, THE AIM AND END   
 the Apostle to lay all on the fact that OF THAT OFFICE AS RESPECTED THE   
 Christ is the inclusive Head of all build- Cuurcnu: its becoming strong in the   
 ing, the element in which it has its being power of the Spirit (14—19). Then (20,   
 and its growth. The increase spoken of will 21) doxology, concluding this first division   
 issue in its being a holy temple in Christ): of the Epistle.   
 22.) in whom (viz. in the Lord 1—18.] (See above.) On this account   
 —it is characteristic [see above] of this (in order to explain this, something must   
 part of the epistle to string together be said on the construction. In my Greek   
 these relative expressions, all referring to Test. I have discussed the various ways of   
 the same) ye also are being built in to- connecting this ver. 1, and of terminating   
 gether (with one another, or with those the parenthesis in the sense which begins   
 before mentioned) for an habitation of God with ver. 2: and have come to the con-   
 (the only true temple of God, in which He clusion that we must consider ver. 14   
 dwells, being the Body of Christ, in all as taking up the sense, with its repetition   
 glorious acceptation of that term) in the of For this cause, and the weighty prayer   
 Spirit (it even now, in the state of im- which it introduces, and which forms a   
 perfection, by the Spirit, dwelling in the worthy justification for long and solemn.   
 hearts of believers, God has His habita- a parenthesis. For this cause then will   
 tion in the Church: and then, when the mean, ‘secing ye are so built in,’—stand in   
 growth and increase of that Church shall such a relation to God’s purposes in the   
 be completed, it will he still and by the Church) I Paul (he mentions himself here,   
 Holy Spirit fully and possessing as introducing to them the agent in the   
 the whole glovified that the Father Spirit’s work who was nearest to them-   
 will dwell in it for Thus we have the selves, and setting forth that work as the   
 true temple of the Father, built in the carrying on of his enlightenment on their   
 Son, inhabited in the Spirit: the offices of behalf, and the subject of his earnest   
 the Three blessed Persons being distinctly prayer for them: see argument to this   
 pointed out: God, THE Farner, in all His chapter above), the prisoner (but now with-   
 out any prominence, or the very slightest ;